



ADMISSION NOTICE

	INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION V.I.P. Road, Upper Hengrabari, Barbari, Guwahati-781036, Assam																					
<p>The Institute of Hotel Management, Guwahati under affiliation of National Council for Hotel Management and Catering Technology, Noida calls for application, from the eligible candidates to get admission in to 1st year of 3-Years B.Sc. (HHA) program (NCHMCT & IGNOU collaborative regular classroom programme) for the session 2022-25 under the permissible direct recruitment quota of the Institute. The eligibility criteria is as follows:</p> <ol style="list-style-type: none">1) Candidate must have passed 12th Exam with minimum of 45% marks in aggregate, in 10+2 system from a recognized board, either of any stream (Science/Arts/Commerce/ Vocational).2) English should be one of the compulsory subject in 12th level and have passed the subject.3) Age should not be more than 25 years for General/ EWS/OBC and 28 years for SC/ST/ PwD candidates as on 1st July 2022. <p>Interested candidate must apply to the Institute by attaching the copies of testimonials latest by 31st August, 2022 positively either in person / by posts or vide email at admission.ihmctanghy@gmail.com. A merit list will be drawn by the Institute on the basis of marks obtained by the candidate in 12th examination and the admission will be offered strictly on the basis of merit only.</p> <p>Admission open for Other Diploma Courses:</p> <table border="1"><thead><tr><th>Sl. No.</th><th>Name of the Course</th><th>Duration</th><th>Qualification</th><th>Max. Age as on 01.07.2022</th></tr></thead><tbody><tr><td>1</td><td>Craftsmanship Course in Food Production & Patisserie</td><td>1 ½ yr.</td><td>Passed 10th class</td><td>25 (GEN/OBC) 28 (SC/ST)</td></tr><tr><td>2</td><td>Post Graduate Diploma in Accommodation Operation & Management</td><td>1 ½ yr.</td><td>Graduate in any stream</td><td>No upper age limit</td></tr><tr><td>3</td><td>Diploma in Housekeeping</td><td>1 ½ yr.</td><td>Class 12th passed</td><td>25 (GEN/OBC) 28 (SC/ST)</td></tr></tbody></table> <p>For further details visit our website www.ihmctanghy.org.in or contact 8811027761, 9435012276, 9864076712.</p> <p style="text-align: right;">Principal</p>			Sl. No.	Name of the Course	Duration	Qualification	Max. Age as on 01.07.2022	1	Craftsmanship Course in Food Production & Patisserie	1 ½ yr.	Passed 10 th class	25 (GEN/OBC) 28 (SC/ST)	2	Post Graduate Diploma in Accommodation Operation & Management	1 ½ yr.	Graduate in any stream	No upper age limit	3	Diploma in Housekeeping	1 ½ yr.	Class 12 th passed	25 (GEN/OBC) 28 (SC/ST)
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Not to be printed


12/8/22
PRINCIPAL
IHM, Guwahati

APPLICATION FORM

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION
 VIP Road, Hengrabari, Barbari, Guwahati- 781036, Assam
 (Central IHM)
 Tel: 0361-2337245, 8811011770, 9435012276
 E-mail: ihmctanghy@gmail.com Website: ihmctanghy.org.in
 (Affiliated to NCHMCT, Sector 62, NOIDA)

Affix recent
passport size
photograph

APPLICATION FORM FOR FILLING RESIDUAL SEATS

- 1) Name of applicant: _____
- 2) Father's Name:
(as per Secondary Certificate) _____
- 3) Mother's Name:
(as per Secondary Certificate) _____

- 4) Category (Gen/ESW/SC/ST/OBC/PH/KM):
(Please tick)
(not applicable in case of private Institutes)
- General
 EWS
 SC
 ST
 OBC
 PH
 KM

- 5) Date of Birth:
(as given in the Secondary School Certificate issued by the Board)
- (Date)
 (Month)
 (Year)

- 6) Age as on 1st July 2022:
- (Years)
 (Months)
 (Days)

- 7) Marks obtained in 10+2 or equivalent examination (English + best of 4 subjects):

S. No.	Subject	Max. Marks	Marks Obtained	% of Marks	Year of Passing	Name of Board
1.	English					
2.						
3.						
4.						
5.						
Total:						

- 8) Hostel required (please tick):
(if available) Yes No
- 9) Enclosed attested copies of testimonials:
(scanned copies) (please tick) 10th 10+2 or equivalent Category certificate

Affirmation / Declaration

That above particulars are true to the best of my knowledge and belief. I will submit proof of the same on the date of physical reporting at the Institute.

(Signature of the Candidate)

Correspondence Address: _____

Date: _____

Place: _____

Mobile: _____ e-mail: _____