## INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED NUTRITION, GUWAHATI

(A Central Autonomous Organization Under Ministry of Tourism, Govt. of India) V.I.P. Road, Barbari, Hengrabari, Near Chachal Tennis Court, Guwahati – 781036. Website: ihmctanghy.org.in, Phone No. 8811011770, 9435012276, 9864076712.

## **ADMISSION NOTICE**

Institute of Hotel Management Catering Technology & Applied Nutrition, Guwahati established by Ministry of Tourism, Government of India & affiliated to National Council for Hotel Management & Catering Technology (NCHMCT), Noida invites application from eligible candidates for admission to the following regular Certificate courses for the session 2023-24.

SI. No.	Name of the Course	Duration	Qualification	Age
1	Craftsmanship Course in Food Production & Patisserie	1 ½ yr.	Passed 10 <sup>th</sup> class	No upper age limit
2	Post Graduate Diploma in Accommodation Operation & Management	1 ½ yr.	Graduate in any stream (6 <sup>th</sup> sem. appeared students can also apply)	No upper age limit

The important points and dates are as below:

- Application Fees Rs. 300/- (Gen./OBC), Rs. 150/- (SC/ST/EW§/WOMEN/PWD) will be charged at the time of admission
- Forms can also be downloaded from IHM website **www.ihmctanghy.org.in** Downloaded forms can be submitted at IHM, Guwahati by post, by hand or e-mail at **admission.ihmctanghy@gmail.com**
- Last date of submission of form: 20th July, 2023
- Commencement of classes: 7th August, 2023

Principal

Institute of Hotel Management, Guwahati

Not to be printed

Principal Manage

Institute of Hotel Management,

Guwahati - 781036.





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(An autonomous organization under Ministry of Tourism, Govt. India)
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Telephone: 0361-2333573, 2337245, (M): 9435012276; 8811011770
E-mail: admission.ihmctanghy@gmail.com website: www.ihmctanghy.org.in

Form Sr. No. 2022/IHMG/ADM/\_\_\_\_

AFFIX RECENT PASSPORT SIZE PHOTO

## **APPLICATION FORM**

(For allocation of seat on provisional basis for admission to Post Graduate Diploma in Accommodation Operations Management / Craftsmanship Course in Food Production & Patisserie / Diploma in Housekeeping for the academic year 2023-24)

**Course Applied For: (Please Tick- separate forms to be filled up for each course)** 

- (i) Post Graduate Diploma in Accommodation Operations and Management
- (ii) Craftsmanship Course in Food Production & Patisserie

1.	Name (in CAPITAL LETTERS			Mobile No.					
2.	E-mail ID:								
3.	Gender:								
4.	Father's Name:				Mobile No				
	E-mail ID:								
3.	Mother's Name:				Mobile No.				
	E-mail ID:								
4.	Local Guardian's Name (in Car	se of Emergency):							
	Mobile No.								
5.	Complete Address for Correspondence ( in CAPITAL LETTERS):								
6.	Age as on 01/07/2023		DOB(DD/MM	/YY)	Year	Month	Days		
7.	Category (Strike Out Whichever is not applicable)		GEN/ OBC/ SC/ST/EWS (Certificate issued from Concerned Authority)						
8.	Educational Qualification	Examination Name	Board/ University/	Year	Subjects offered	Total Marks	Marks obtained in Percentage (excluding Additional subject)		
	10								
	10+2								
	Graduation								
	Any Other								

		Full Name (in Capi	tal Letters)			
		<b>- 4</b>	Signature of Father/ Mother/ Guardia			
Nutrany (	ition, Guwahati and I shall be r	responsible for his/her of time. I also declare t	f Hotel Management, Catering Technology & Application duct and discipline as laid down by the institute and hat the information furnished in the application form			
	DECLARATION by PARENT/ GUARDIAN					
	Ful	Il Signature of the studer	nt			
		of study, once admitte	will not ed to Institute of Hotel Management, Catering			
		DECLARATION BY				
		Signature of the	he Applicant			
	Amount	, Bank	, Date			
	Or UTR/RRN No		Date			
	Bank					
	DD No		Amount			
	APPLICATION Fees (non ref (One Hundred Fifty) only for S	,	Three Hundred) only for General/OBC / Rs. 150/ - andidates paid vide			
13.	Extra Curricular Activities					
12.	Hobbies					
11.	or NO) Annual Family Income from All Sources					
10.	Whether Indian National (YES or NO)					
	last attended with address and telephone number					
9.	Name of the School/ College					