

**INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED NUTRITION,  
GUWAHATI**

**(A Central Government IHM Under Ministry of Tourism, Govt. of India)**

**AIDC Campus, Near Senco Jewellery, Bhangagarh, Guwahati – 781005.**

**Website: [ihmctanghy.org.in](http://ihmctanghy.org.in), Phone No. 8811011770, 9435012276, 9864076712.**

**ADMISSION NOTICE**

Institute of Hotel Management Catering Technology & Applied Nutrition, Guwahati established by Ministry of Tourism, Government of India & affiliated to National Council for Hotel Management & Catering Technology (NCHMCT), Noida invites application from eligible candidates for admission to the following regular Degree courses for the session 2026-27.

| <b>Sl. No.</b> | <b>Name of the Course</b>  | <b>Duration</b> | <b>Qualification</b>        | <b>Age</b>         |
|----------------|--|-----------------|-----------------------------|--------------------|
| 1              | M. Sc. in Hospitality Administration   | 2 years         | Graduate in any stream      | No upper age limit |
| 2              | B. Sc. in Hospitality & Hotel Administration<br>(only Vegetarian option is also available) | 3 years         | Class 12 <sup>th</sup> pass | No upper age limit |

The important points and dates are as below:

- Forms can also be downloaded from IHM website [www.ihmctanghy.org.in](http://www.ihmctanghy.org.in) Downloaded forms can be submitted at IHM, Guwahati by post, by hand or e-mail at [ihmctanghy@gmail.com](mailto:ihmctanghy@gmail.com)

Principal

Institute of Hotel Management, Guwahati

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APPLIED NUTRITION**

**(An autonomous organization under Ministry of Tourism, Govt. India)**

**AIDC Campus, Bhangagarh, Near Senco Jewellery, Guwahati-781005**

**Telephone: 9435012276; 8811011770**

**E-mail: admission.ihmctanghy@gmail.com website: www.ihmctanghy.org.in**

AFFIX  
RECENT  
PASSPORT  
SIZE PHOTO

Form Sr. No. 2025/IHMG/ADM/\_\_\_\_\_

**APPLICATION FORM**

**Course Applied For: (Please Tick- separate forms to be filled up for each course)**

- (i) **M.Sc. in Hospitality Administration**  
(ii) **B.Sc. in Hospitality & Hotel Administration**

|    |  |                  |  |      |                  |             |   |
|----|--|------------------|--|------|------------------|-------------|---|
| 1. | Name (in CAPITAL LETTERS):                                 |                  | Mobile No.   |      |                  |             |   |
| 2. | E-mail ID:   |                  |  |      |                  |             |   |
| 3. | Gender:  |                  |  |      |                  |             |   |
| 4. | Father's Name:   |                  | Mobile No.   |      |                  |             |   |
|    | E-mail ID:   |                  |  |      |                  |             |   |
| 3. | Mother's Name:   |                  | Mobile No.   |      |                  |             |   |
|    | E-mail ID:   |                  |  |      |                  |             |   |
| 4. | Local Guardian's Name (in Case of Emergency):              |                  |  |      |                  |             |   |
|    | Mobile No.   |                  |  |      |                  |             |   |
| 5. | Complete Address for Correspondence ( in CAPITAL LETTERS): |                  |  |      |                  |             |   |
| 6. | DOB(DD/MM/YY)  |                  |  |      |                  |             |   |
| 7. | Category (Strike Out Whichever is not applicable)          |                  | GEN/ OBC/ SC/ST/EWS<br>(Certificate issued from Concerned Authority) |      |                  |             |   |
| 8. | Educational Qualification                                  | Examination Name | Board/ University/   | Year | Subjects offered | Total Marks | Marks obtained in Percentage (excluding Additional subject) |
|    | 10   |                  |  |      |                  |             |   |
|    | 10+2   |                  |  |      |                  |             |   |
|    | Graduation   |                  |  |      |                  |             |   |
|    | Any Other  |                  |  |      |                  |             |   |

|     |   |  |
|-----|---|--|
| 9.  | Name of the School/ College last attended with address and telephone number |  |
| 10. | Whether Indian National (YES or NO)   |  |
| 11. | Annual Family Income from All Sources                                       |  |
| 12. | Hobbies   |  |
| 13. | Extra Curricular Activities   |  |

APPLICATION Fees (non refundable) of Rs. 300/- (Three Hundred) only for General/OBC / Rs. 150/ - (One Hundred Fifty) only for SC/ST/EWS/WOMEN candidates paid vide

DD No. \_\_\_\_\_, Date \_\_\_\_\_ Amount \_\_\_\_\_  
Bank \_\_\_\_\_

Or

UTR/RRN No. \_\_\_\_\_, Date \_\_\_\_\_  
Amount \_\_\_\_\_, Bank \_\_\_\_\_

Signature of the Applicant \_\_\_\_\_

#### DECLARATION BY THE APPLICANT

**I Shri/ Kumari/ Smt \_\_\_\_\_ will not undertake any other course of study, once admitted to Institute of Hotel Management, Catering Technology and Applied Nutrition Guwahati.**

Full Signature of the student \_\_\_\_\_

#### DECLARATION by PARENT/ GUARDIAN

**I hereby give consent to my ward to join the Institute of Hotel Management, Catering Technology & Applied Nutrition, Guwahati and I shall be responsible for his/her conduct and discipline as laid down by the institute and any change made therein from time to time. I also declare that the information furnished in the application form is correct. I will be responsible for all the payments.**

Signature of Father/ Mother/ Guardian

Full Name (in Capital Letters) \_\_\_\_\_

Date \_\_\_\_\_